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## BIB DATA SHEET

CONFIRMATION NO. 6726

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT   | ATTORNEY DOCKET<br>NO.          |                           |                                |
|--|---|--|--|---------------------------------|---------------------------|--------------------------------|
| 10/517,317   | 08/03/2005  | <del>074</del><br>072                                    | 3725   | P26400                          |                           |                                |
| <b>APPLICANTS</b><br>Kinshiro Naito, Kanagawa, JAPAN;<br>Tokuzo Sekiyama, Gunma, JAPAN;<br>Toshiaki Otake, Kanagawa, JAPAN;<br>Haruhiko Kuriyama, Kanagawa, JAPAN;   |   |  |  |                                 |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/07675 06/17/2003  |   |  |  |                                 |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-177145 06/18/2002<br>JAPAN 2002-177143 06/18/2002<br>JAPAN 2002-177150 06/18/2002<br>JAPAN 2002-177149 06/18/2002<br>JAPAN 2003-145372 05/22/2003<br>JAPAN 2003-145374 05/22/2003<br>JAPAN 2003-145377 05/22/2003 |   |  |  |                                 |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>   |   |  |  |                                 |                           |                                |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and Acknowledged  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>/DAVID B JONES/<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials | STATE OR<br>COUNTRY<br><br>JAPAN                             | SHEETS<br>DRAWINGS<br><br>16    | TOTAL<br>CLAIMS<br><br>18 | INDEPENDENT<br>CLAIMS<br><br>6 |
| <b>ADDRESS</b><br>GREENBLUM & BERNSTEIN, P.L.C.<br>1950 ROLAND CLARKE PLACE<br>RESTON, VA 20191<br>UNITED STATES   |   |  |  |                                 |                           |                                |
| <b>TITLE</b><br>Servo-drive system and continuous finishing system of press  |   |  |  |                                 |                           |                                |
| <b>FILING FEE<br/>RECEIVED</b><br>1630   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |  | <input type="checkbox"/> All Fees                            |                                 |                           |                                |
|  |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                 |                           |                                |
|  |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                 |                           |                                |
|  |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                 |                           |                                |
|  |   |  | <input type="checkbox"/> Other _____                         |                                 |                           |                                |
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